

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FOOTHILLS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3530163
3	SCHOOL CODE (IF APPLICABLE)	81394
4	COMPLETE ADDRESS WITH PIN CODE	HANUMAN MANDIR RISHIKESH DEHRADUN UTTARANCHAL, DEHRADUN , UTTARAKHAND - 249202
5	PRINCIPAL NAME	ANITA RATURI
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	FOOT_HILLMAILBOX@REDIFFMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	01352452717

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://foothillsacademy.in/wp-content/uploads/2021/09/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://foothillsacademy.in/wp-content/uploads/2021/09/Society-Renewal-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://foothillsacademy.in/wp-content/uploads/2021/09/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://foothillsacademy.in/wp-content/uploads/2021/09/Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://foothillsacademy.in/wp-content/uploads/2021/09/Building-Safety-Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://foothillsacademy.in/wp-content/uploads/2023/07/3518254521.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://foothillsacademy.in/wp-content/uploads/2021/09/BEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://foothillsacademy.in/wp-content/uploads/2023/07/Water_Health__Sanitation_2022_-_23-scaled.jp

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://foothillsacademy.in/wp-content/uploads/2023/07/Fee_Structure_2023-24-scaled.jpg
2	ANNUAL ACADEMIC CALENDER	https://foothillsacademy.in/wp-content/uploads/2023/07/Academic_Calender_2023-24.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://foothillsacademy.in/wp-content/uploads/2023/07/School_Management_Committee__Parent_Teacher_
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://foothillsacademy.in/wp-content/uploads/2023/07/School_Management_Committee__Parent_Teacher_
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://foothillsacademy.in/wp-content/uploads/2023/07/Result_of_Last_Three_Years-scaled.jpg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	ANITA RATURI
2	TOTAL NO. OF TEACHERS	47
	PGT	14
	TGT	14
	PRT	19
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MR. PRADEEP BHARDWAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. MANISHA BISHT

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	95	95	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	74	97.36	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4598
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wq2WyljQA8s